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STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION

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DE 15-132

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NHPUC 10AUG15PM4:09

August 10, 2015

Debra A. Howland
Executive Director
New Hampshire Public Utilities Commission
21 South Fruit Street Suite 10
Concord, New Hampshire 03301

Re: Docket No. DE 15-132
Public Service Company of New Hampshire d/b/a Eversource Energy
Reconciliation of 2014 Energy Costs and Stranded Costs Revenues and Expenses
Proposed Procedural Schedule

Dear Ms. Howland:

Pursuant to a duly-issued Order of Notice in the above-captioned docket, the Commission held a prehearing conference on August 6, 2015. No party filed a motion to intervene in the proceeding. The Office of Consumer Advocate filed a letter of participation pursuant to RSA 363:28.

Following the prehearing conference, the parties met to develop a procedural schedule for this docket. The agreed-upon procedural schedule is as follows:

Data Requests First Set	August 27, 2015
Responses to Set 1	September 14, 2015
Data Requests Second Set	October 1, 2015
Responses to Set 2	October 15, 2015
Technical Session	November 2, 2015 at 10:00 a.m.
Staff/OCA Testimony	December 10, 2015
Data Requests on Testimony	January 7, 2016
Responses to Data Requests	January 21, 2016
Tech Session/Settlement	February 8, 2016
Rebuttal Testimony, if needed	February 18, 2016
Merits Hearing	March 2, 2016 at 10:00 a.m.

Staff respectfully requests approval of the proposed schedule. If you have any questions, please let me know.

Sincerely,

A handwritten signature in black ink, appearing to read "Suzanne Amidon".

Suzanne Amidon
Staff Counsel

Service List (electronically)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 15-132-1 Printed: August 10, 2015

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.

c) Serve a written copy on each person on the service list not able to receive electronic mail.